

Is this horse Solid Paint Bred?  
 Yes          or          No

# Mason Dixon Color Classic

July 27-28, 2019

Back # \_\_\_\_\_

Date: \_\_\_\_\_

Name of Horse \_\_\_\_\_

Registration #: \_\_\_\_\_ Year Foaled: \_\_\_\_\_ Circle one:    STALLION    GELDING    MARE

Owner Name: \_\_\_\_\_ Owner APHA #: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Use a second form if more than three exhibitors on the same horse and/or more than 15 classes for one exhibitor**

### Exhibitor 1

Name: \_\_\_\_\_  
 City/State: \_\_\_\_\_  
 APHA # \_\_\_\_\_ Exp: \_\_\_\_\_  
 DOB: \_\_\_/\_\_\_/\_\_\_ Age as of 1/1/19:  
 Type of Membership: (Circle One)  
 Open      Am          Nov Am      Am. W/T  
 Youth      Nov. Youth    Youth W/T  
 Relationship: \_\_\_\_\_

Class #	Class Name:

### Exhibitor 2

Name: \_\_\_\_\_  
 City/State: \_\_\_\_\_  
 APHA # \_\_\_\_\_ Exp: \_\_\_\_\_  
 DOB: \_\_\_/\_\_\_/\_\_\_ Age as of 1/1/19:  
 Type of Membership: (Circle One)  
 Open      Am          Nov Am      Am. W/T  
 Youth      Nov. Youth    Youth W/T  
 Relationship: \_\_\_\_\_

Class #	Class Name:

### Exhibitor 3

Name: \_\_\_\_\_  
 City/State: \_\_\_\_\_  
 APHA # \_\_\_\_\_ Exp: \_\_\_\_\_  
 DOB: \_\_\_/\_\_\_/\_\_\_ Age as of 1/1/19:  
 Type of Membership: (Circle One)  
 Open      Am          Nov Am      Am. W/T  
 Youth      Nov. Youth    Youth W/T  
 Relationship: \_\_\_\_\_

Class #	Class Name:

In accepting my entry, I hereby release the sponsor, thir officers, members and co-sponsors at this show from any claim or right of damages, which may occur to me or my horse. I also assume and accept full responsibility for any damages done by me or my horse. I also assume and accept full responsibility for any damages done by me or my horse at this show.

Owner/Exhibitor Signature (required): \_\_\_\_\_

Office Use: Coggins \_\_\_\_\_ Rabies: \_\_\_\_\_ Reg. Papers: \_\_\_\_\_ APHA Cards: \_\_\_\_\_

